



**STATEMENT OF INSURABILITY FORM FOR GROUP INSURANCE**

To be completed for all proposed insureds who are applying for more than the guaranteed issue limit or are completing the form 31 or more days from the date that the proposed insureds became eligible.

Refer to the Group Policy for types of coverage available and eligible amounts of insurance.

**PLEASE COMPLETE IN FULL**

**IMPORTANT**

**EMPLOYEE/EMPLOYER**

Submit with completed Enrollment form.

Group #	Div. #	Employer/Group Name
Social Security #	Employee Name (Last, First, Middle Initial)	
Telephone #	Address	

**PROPOSED INSURED(S)**

Name	Relationship	Date of Birth	Height	Weight [(if pregnant, pre-pregnancy weight)]

**REASON**

**NEW**

- Late Applicant
- Applying for Coverage in Excess of the Guaranteed Amount
- Applying for Supplemental Coverage
- Other \_\_\_\_\_

**CHANGE**

- Increase in Coverage
- Adding Spouse
- Increasing Spouse
- Adding Dependent Child(ren)
- Other \_\_\_\_\_

**INSURANCE**

<u>YOU</u>	<u>[LIFE]</u>	<u>AD&amp;D</u>	<u>VOLUNTARY LIFE</u>	<u>VOLUNTARY AD&amp;D]</u>
Current Insurance	[_____]	[_____]	[_____]	[_____]
Additional Insurance Requested	[_____]	[_____]	[_____]	[_____]
Total New Coverage	[_____]	[_____]	[_____]	[_____]

- [Short Term Disability \$ \_\_\_\_\_]
- [Long Term Disability \$ \_\_\_\_\_ Weekly Benefit Monthly Benefit]
- Other \$ \_\_\_\_\_

<u>YOUR SPOUSE</u>	<u>[LIFE]</u>	<u>AD&amp;D</u>	<u>VOLUNTARY LIFE</u>	<u>VOLUNTARY AD&amp;D]</u>
Current Insurance	[_____]	[_____]	[_____]	[_____]
Additional Insurance Requested	[_____]	[_____]	[_____]	[_____]
Total New Coverage	[_____]	[_____]	[_____]	[_____]

- Other \$ \_\_\_\_\_

**EVIDENCE OF INSURABILITY**

Existing Coverage	Please list all life insurance and/or annuity contacts now in-force or pending on your life				
	Name of Company (if replacement include Policy No.)	Life Amount	AD&D Amount	Year Issued or Pending	Do you intend to replace or change this coverage if you and your dependents are approved for the insurance applied for on this application?
					<input type="checkbox"/> YES <input type="checkbox"/> NO
					<input type="checkbox"/> YES <input type="checkbox"/> NO

**To be Completed for ALL Proposed Insured(s) if Required by the Group Insurance Contract**

1. Have you used any form of tobacco products (cigarettes, pipe, cigars, chewing tobacco, nicotine gum or patches) within the past 12 months? \*\*  
Employee  YES  NO Spouse  YES  NO

\*\* I understand and agree that if I have not answered these questions correctly 1) the coverage may be rescinded during the first two years from the certificate effective date, and 2) after that time, the sum payable and every other benefit will be adjusted only for misstatement of age or sex.

2. In the past [3-10 years], have ANY of the proposed insureds been diagnosed, treated, tested positive for or been given medical advice by a licensed medical professional that they had: A) sleep apnea, asthma or emphysema; B) high blood pressure, stroke chest pain, transient ischemic attack (TIA), heart or circulatory disease or disorder; C) intestinal disease or disorder or ulcer; D) diabetes; E) leukemia, cancer, tumor or malignancy; F) epilepsy, mental or nervous disease or disorder; G) kidney or genitourinary disease or disorder; H) disorder of the back, muscles, bones or joints; I) liver disease or disorder; J) pancreatitis (new or acute); or K) thyroid disorder?  YES  NO
3. In the past 5 years, have ANY of the proposed insureds been treated for or been diagnosed by a licensed medical professional as having an immune deficiency disorder or AIDS (Acquired Immune Deficiency Syndrome)?  YES  NO
4. In the past 5 years, have ANY of the proposed insureds; 1) been hospitalized or had hospitalization recommended; 2) had a physical examination or medical test with other than normal results?  YES  NO
5. Within the next 2 years, do you or your spouse: A) fly, or intend to fly, as pilot or crew member; B) race or test drive any form of vehicle; C) scuba dive; D) hang glide or sky dive?  YES  NO
6. Have ANY of the proposed insured, within the past [3-10 years], used or are they currently using or received treatment or consultation for the use of heroin, morphine, other narcotics, marijuana, barbiturates, amphetamines or hallucinogenic drugs or alcoholism?  YES  NO
7. In the past [3-10 years], have ANY of the proposed insureds been diagnosed by a licensed medical professional as having memory loss?  YES  NO
8. In the past [3-10 years], have ANY of the proposed insureds been diagnosed by a licensed medical professional as having Amyotrophic Lateral Sclerosis (ALS)?  YES  NO
9. In the past [3-10 years], have ANY of the proposed insureds been diagnosed by a licensed medical professional as having autism?  YES  NO
10. In the past 2 years, have any of the proposed insureds been treated, examined or advised by a licensed medical professional for attempted suicide?  YES  NO
11. In the past [3-10 years], have ANY of the proposed insureds been diagnosed by a licensed medical professional as having Huntington's Chorea?  YES  NO

**[To be Completed if Applying for Disability Insurance**

12. Are ANY of the proposed insureds currently pregnant?  YES  NO]

Details for questions [2-12] answered "YES". Include question number. (Attach additional details on a signed and dated separate sheet)

Name	Medical Condition	Date(s)	Details/Treatment	Name & Address of Attending Physicians and Hospitals

**AUTHORIZATION TO OBTAIN INFORMATION**

**MIB PRE-NOTICE**

Information regarding your insurability will be treated as confidential. Boston Mutual Life Insurance Company or its reinsurers may, however, make a brief report thereon to the MIB, Inc. (*formally known as Medical Information Bureau, Inc.*), a not-for-profit membership organization of insurance companies, which operates an information exchange on behalf of its members. If you apply to another MIB, Inc. member company for life or health insurance coverage, or a claim for benefits is submitted to such a company, MIB, Inc., upon request, will supply such company with the information about you in its file.

Upon receipt of a request from you, MIB, Inc. will arrange disclosure of any information in your file. Please contact MIB, Inc. at 866-692-6901 (TTY 866-346-3642). If you question the accuracy of the information in the MIB, Inc. file, you may contact MIB, Inc. and seek a correction in accordance with the procedures set forth in the federal Fair Credit Reporting Act. The address of the MIB, Inc. information office is: 50 Braintree Hill Park, Suite 400, Braintree, Massachusetts 02184-8734.

**MIB REPORTING AUTHORIZATION**

I authorize Boston Mutual Life Insurance Company, or its reinsurers, to make a brief report of my personal health information to MIB, Inc.

**CONSUMER REPORTING AUTHORIZATION**

I authorize Boston Mutual Life Insurance Company to obtain a Consumer Report, which may include a report from MIB, Inc. (*formerly Medical Information Bureau, Inc.*) on me. I understand that information concerning my application for coverage may be verified through one or more of these reports and that information received through this process may be used in whole or in part to determine my eligibility for coverage. If the use of a Consumer Report results in an adverse action regarding my application for coverage, I will be informed by Boston Mutual of my rights, concerning that action.

**REPRESENTATIONS AND NOTICE TO APPLICANTS**

I/we have read the Statement of Insurability form and represent that the statements and answers are complete and true to the best of my/our knowledge and belief. I/we agree that this form shall form the basis for and become a part of the consideration for the insurance applied for.

CAUTION: Any person who knowingly presents a false statement in a statement of insurability for insurance may be guilty of a criminal offense and subject to penalties under state law.

\_\_\_\_\_  
Signature of Proposed Insured (*Employee/Member*)                      Date                      Signed & Dated at (*City, State*)

\_\_\_\_\_  
Signature of Proposed Insured (*Other than Employee/Member*)                      Date                      Signed & Dated at (*City, State*)  
(*Employee/Member if the proposed insured is under [15]*)

**MUST BE USED WITH HIPAA FORM DESIGNATED FOR YOUR STATE**