



**CITY OF SOMERVILLE, MASSACHUSETTS**  
**CONSERVATION COMMISSION**  
**JOSEPH A. CURTATONE**  
**MAYOR**

TUESDAY, APRIL 23, 2018, 7:00 PM

**AGENDA**

MEETING AT SOMERVILLE CITY HALL  
93 HIGHLAND AVENUE  
3<sup>RD</sup> FLOOR CONFERENCE ROOM

**NOTE:** Items may be called in any order, at the Chair's discretion.

**New Business:**

1. OOC extension request Aquatic Management Program (in-water, mechanical), DEP #287-0043
2. OOC extension request Aquatic Management Program (chemical, phragmities), DEP #287-0053

**Updates and Discussion:**

1. Community Gardens forms and manual
2. Ongoing Projects
  - a) Review ongoing projects spreadsheet
3. Letters/ Notifications
  - a) Letter to DCR regarding Draw 7 Park
4. Committees & Task Force Reports
  - a) Somervision 2040 Committee
  - b) Open Space Land Acquisition Task Force
5. Somerville Stormwater Assessments
6. Associate Commissioners
7. Action Item Review

**Other Business:**

1. 2019 City Nature Challenge
2. Public Lands Preservation Act (PLPA)
3. Incoming Correspondence
  - a) MBTA Yearly Operational Plan
  - b) MBTA Vegetation Management Plan
  - c) DEP Waterways Draft License Draw 7 Pathway Extension project
  - d) Keolis Commuter Services 2019 Yearly Operational Plan

**Approval of Minutes:**

1. March 26<sup>th</sup>, 2019

**Adjourn**

For more information contact Vanessa Boukili at 617-625-6600 x 2516.



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