



MAYOR'S OFFICE OF  
**EMERGENCY  
MANAGEMENT**

MARTIN J. WALSH  
MAYOR



TO: Secretary of State's Office, Regulations Division  
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM) on behalf of the Metro Boston Homeland Security Region

DATE: June 5, 2017

RE: Notice of Open Meeting

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### **NOTICE OF OPEN MEETING**

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a CBRNE Leadership Subcommittee Meeting on Tuesday, June 13, 2017 at 10:00AM at Boston Fire Academy – Moon Island – Quincy, MA

#### **AGENDA**

Agenda for the Meeting:  
Status of FF15 Funding  
Status of FFY16 Funding  
FFY17 UASI Plan Update  
Water Rescue Training  
HazMat Decontamination Support Vehicle

Point of Contact for this notice: Alicia Woodberry, Office of Emergency Management 617-635-1400.

If you wish to attend and require special accommodations, please contact Alicia Woodberry 617-635-1400.