



MAYOR'S OFFICE OF
**EMERGENCY
MANAGEMENT**

MARTIN J. WALSH
MAYOR



TO: Secretary of State's Office, Regulations Division
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM) on behalf of the Metro Boston Homeland Security Region

DATE: March 15, 2019

RE: Notice of Open Meeting

NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a Medical Surge Subcommittee Meeting on Wednesday, March 20, 2019 at **2pm** at the **City of Boston – Boston Public Health Commission, Medical Intelligence Center (MIC) Small Conference Room, 785 Albany Street, Boston, MA 02118**

AGENDA

Welcome/Introduction
Approval of February 20, 2019 Meeting Minutes
FY19 Abstract Discussion
Historical Funding Discussion
Old/New Business



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Point of Contact for this notice: Martin Mulherrin, Office of Emergency Management 617-635-1400.

If you wish to attend and require special accommodations, please contact Martin Mulherrin, 617-635-1400.