



MAYOR'S OFFICE OF  
**EMERGENCY  
MANAGEMENT**

MARTIN J. WALSH  
MAYOR

TO: Secretary of State's Office, Regulations Division  
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM)  
On behalf of the Metro Boston Homeland Security Region

DATE: June 30, 2017

RE: Notice of Open Meeting



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## NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a meeting:

**METRO BOSTON HOMELAND SECURITY REGION**  
**Planning and Community Preparedness**  
**Subcommittee Meeting**  
**Thursday July 6, 2017**  
**10:00AM**  
**Boston Emergency Operations Center**  
**85 Bragdon Street**  
**Roxbury, MA**

- Welcome/Updates
- UASI 2017 Budget
- Planning and Community Preparedness Funds
- Planning and Community Preparedness Projects
- Maintenance
- Next Steps
- Wrap Up

Point of contact regarding this notice:

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