



MAYOR'S OFFICE OF
**EMERGENCY
MANAGEMENT**

MARTIN J. WALSH
MAYOR



TO: Secretary of State's Office, Regulations Division
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM) on behalf of the Metro Boston Homeland
Security Region

DATE: 12/6/19

RE: Notice of Open Meeting

NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a US&R Working Group Meeting **Thursday, December 12th at 10:00AM** at Boston Emergency Operations Center – 85 Bragdon St. Roxbury, MA 02119

AGENDA

Welcome/OEM Updates
FY17/FY18 Budget Discussion
Water Rescue Annex
Old/New Business

Point of Contact for this notice: Martin Mulkerrin, Office of Emergency Management 617-635-1400.

If you wish to attend and require special accommodations, please contact Martin Mulkerrin 617-635-1400.