



MAYOR'S OFFICE OF
**EMERGENCY
MANAGEMENT**

MARTIN J. WALSH
MAYOR



TO: Secretary of State's Office, Regulations Division
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM) on behalf of the Metro Boston Homeland Security Region

DATE: 3/7/19

RE: Notice of Open Meeting

NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a US&R Working Group Meeting **Tuesday, March 12 at 10:00AM** at Cambridge Professional Ambulance Services – 31 Smith Pl Cambridge, MA 02138

AGENDA

Welcome/OEM Updates
FY16/FY17 Budget Updates
Training
Abstract Discussion
Old/New Business
Close



MAYOR'S OFFICE OF
**EMERGENCY
MANAGEMENT**

MARTIN J. WALSH
MAYOR



Point of Contact for this notice: Alicia Woodberry, Office of Emergency Management 617-635-1400.

If you wish to attend and require special accommodations, please contact Alicia Woodberry 617-635-1400.