



MAYOR'S OFFICE OF
**EMERGENCY
MANAGEMENT**

MARTIN J. WALSH
MAYOR



TO: Secretary of State's Office, Regulations Division
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM) on behalf of the Metro Boston Homeland Security Region

DATE: 4/11/19

RE: Notice of Open Meeting

NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a CBRNE Subcommittee Meeting on **Thursday, April 18, 2019 at 1:00PM** at Boston EOC – 85 Bragdon St. Roxbury, MA

AGENDA

Welcome/OEM Updates
FY19 Prioritization
Old/New Business
Close

Point of Contact for this notice: Alicia Woodberry, Office of Emergency Management 617-635-1400.

Boston City Hall/Room 204 (One City Hall Square Boston MA 02201 (tel 617.635.1400 (fax 617.635.2974



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If you wish to attend and require special accommodations, please contact Alicia Woodberry 617-635-1400.