



MAYOR'S OFFICE OF  
**EMERGENCY  
MANAGEMENT**

MARTIN J. WALSH  
MAYOR



TO: Secretary of State's Office, Regulations Division  
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM) on behalf of the Metro Boston Homeland Security Region

DATE: October 4, 2018

RE: Notice of Open Meeting

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## NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a Planning and Community Preparedness Subcommittee Meeting on Wednesday October 10, 2018 at 10am at Boston Emergency Operations Center 85 Bragdon Street Roxbury, MA

### AGENDA

**Welcome/Introduction**  
**OEM Updates**  
**Project Updates**  
**Maintenance Update**  
**Training & Exercise Update**  
**Executive Session - THIRA/SPR**  
**Old/New business**  
**Next Meeting**

Point of Contact for this notice: Brenda Jones, Office of Emergency Management 617-635-1400.

If you wish to attend and require special accommodations, please contact Ian Costello, 617-635-1400.